

Environmental productivity predicts migration, demographic, and linguistic patterns in prehistoric California

Brian F. Codding^{a,1} and Terry L. Jones^b

^aDepartment of Anthropology, University of Utah, Salt Lake City, UT 84112 and ^bDepartment of Social Sciences, California Polytechnic State University San Luis Obispo, CA 93407

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Global patterns of ethnolinguistic diversity vary tremendously. Some regions show very little variation even across vast expanses, whereas others exhibit dense mosaics of different languages spoken alongside one another. Compared with the rest of Native North America, prehistoric California exemplified the latter. Decades of linguistic, genetic, and archaeological research have produced detailed accounts of the migrations that aggregated to build California's diverse ethnolinguistic mosaic, but there have been few have attempts to explain the process underpinning these migrations and why such a mosaic did not develop elsewhere. Here we show that environmental productivity predicts both the order of migration events and the population density recorded at contact. The earliest colonizers occupied the most suitable habitats along the coast, whereas subsequent Mid–Late Holocene migrants settled in more marginal habitats. Other Late Holocene patterns diverge from this trend, reflecting altered dynamics linked to food storage and increased sedentism. Through repeated migration events, incoming populations replaced resident populations occurring at lower densities in lower-productivity habitats, thereby resulting in the fragmentation of earlier groups and the development of one of the most diverse ethnolinguistic patterns in the Americas. Such a process may account for the distribution of ethnolinguistic diversity worldwide.

colonization of North America | prehistoric migrations | human behavioral ecology | ideal free distribution | ideal despotic distribution

Native California has long stood out as a region of exceptionally high ethnolinguistic diversity, a pattern generally recognized as the end product of repeated in-migrations by successive groups (1–6) (Fig. 1 and Fig. S1). Explaining why migrations led to the aggregation of so many ethnic groups in California, but not in neighboring regions, has been a longstanding challenge for North American prehistorians. Previous research worldwide has found correlations between environmental productivity, population density, and linguistic diversity (7–9), but these studies fail to explain the processes that fostered such patterning. Proposed explanations tend to focus on population replacement events, where incoming groups equipped with more intensive subsistence strategies out-compete in situ groups (10, 11). Although of great use in understanding cultural patterns in prehistory, these explanations provide less-than-adequate explanations for circumstances where in-migrations resulted not in full-scale replacement, but in the buildup of ethnic diversity.

Here we propose a simple explanation for this patterning based on predictions from an ideal free distribution model (IFD) from behavioral ecology (12, 13) (Fig. S2). Recent anthropological applications of the IFD have proven useful for explaining patterning in prehistoric colonization and settlement (14–18). The basic model assumes that environments vary in their suitability and that habitats decline in suitability as a function of population density. Assuming that individuals should attempt to maximize habitat suitability, incoming colonizers and migrants

should occupy the highest-ranking habitats until a point where suitability declines to a level equal to the next highest ranking habitat. As populations increase through either migration or in situ growth, lower-ranking habitats should fill in rank order, with higher-ranking habitats always occupied by more individuals per area. From these dynamics, the IFD provides two main qualitative predictions: (i) the most suitable habitats should always be occupied first, and (ii) they should always have the highest population densities.

Observations that do not conform to these expectations may result from a number of factors, one of which is caused by a violation of the “free” assumption of the IFD. If for some reason individuals are no longer free to select the most suitable habitat, then IFD dynamics would give way to those of the ideal despotic (or dominance) distribution model (IDD) (12). Archaeological studies have used the IDD to better understand the emergence of hierarchies and intergroup resource competition (19, 20). IDD dynamics can emerge from any exclusionary tactics, including territoriality or even strongly sedentary adaptations that provide some advantage against potential competitors. This is more likely to occur where resources are concentrated and predictable, making resource-bearing habitats defensible (21).

Based on these model dynamics, we hypothesize that the first people to colonize California would have occupied the most suitable habitats. Individuals in these sweet spots were more likely to stay in place due to the greater demographic potential of these highly suitable environments. Subsequent migrants would have been best off settling in adjacent, although less productive, regions, resulting in the sequential occupation of increasingly marginal habitats. Because populations in more marginal habitats were likely to have lower population densities, they may have been susceptible to replacement by incoming migrants whose population densities were more likely to be at parity. In contrast, those occupying more suitable habitats would have been susceptible to replacement only in circumstances where incoming populations adopted exclusionary tactics ranging from greater sedentism to territorial aggression (10). In this way, the prehistory of regions with greater heterogeneity in habitat suitability should be characterized by a mix of migration outcomes that gradually produce the aggregation of ethnolinguistic diversity. Regions characterized by more homogeneous distributions of habitat suitability should experience zero-sum outcomes resulting either in stasis or full-scale replacement, leading to very limited ethnolinguistic diversity (11).

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¹To whom correspondence should be addressed. E-mail: brian.codding@anthro.utah.edu.

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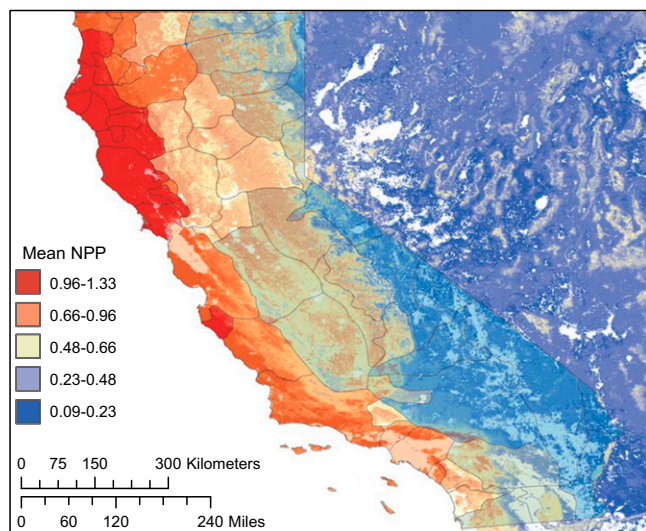


Table 2. Summary of paired models comparing mean NPP between each ethnolinguistic group

| | Chumash and Yukian | Hokan | Yok- Utian | Takic | Wintuan/ Maiduan | Numic | Algic |
|---------------------|-----------------------|--------------------|--------------------|--------------------|---------------------|---------------------|-------|
| Hokan | 3.06* | — | — | — | — | — | — |
| Yok-Utian | 3.67* | 0.37 | — | — | — | — | — |
| Takic | 6.86 [†] | 0.03 | 0.81 | — | — | — | — |
| Wintuan/ Maiduan | 12.09 [‡] | 0.01 | 0.40 | 0.13 | — | — | — |
| Numic | 97.05 [§] | 6.67 [†] | 20.53 [§] | 12.31 [‡] | 33.88 [§] | — | — |
| Algic | 2.43 | 4.78 [†] | 7.25 [†] | 10.89 [†] | 24.45 [‡] | 185.69 [§] | — |
| Athabaskan | 3.05 | 23.01 [§] | 27.4 [§] | 41.29 [§] | 52.37 [§] | 194.74 [§] | 0.02 |

F-statistic values resulting from paired ANOVAs are listed. Significance at <0.1=*, at <0.05=[†], at <0.01=[‡] and at <0.0001=[§]. More complete data are available in Table S2.

incoming populations bring such practices with them, then they would have a competitive advantage and could replace in situ populations. This may result from factors as simple as increased sedentism around predictable, dense resources, thereby excluding more mobile foragers during their seasonal rounds or as complex as the in-migration of intensive agricultural groups (10).

Conclusion

This approach provides simple predictions about human population movements without relying on complex models or assumptions. Following the IFD and IDD, we suggest that foraging individuals will tend to distribute themselves across landscapes in ways that provide the greatest benefit at minimal cost. These simple predictions provide a framework to explain the emergence of a complex mosaic of ethnolinguistic groups not found elsewhere in North America. Intergroup dynamics that include practices of exogamy, networks of exchange, and episodes of violence complicate this picture. Stochastic environmental shocks, which may have helped initiate many of these movements, also restructure habitat suitability in significant ways (35, 41). However, overall, broad patterning in migration aggregations appears to meet the predictions from this simple model.

As an initial test of this hypothesis, this work outlines broad patterning in the prehistory of western North America, including an explanation of spatial patterning in the colonization of the continent. Given patterns in continental NPP, our findings highlight the potential of coastal habitats (42), which itself lends support for a coastal corridor as one of the first entry routes into the Americas (32, 43). Applied elsewhere, this approach may aid in the explanation of prehistoric hunter–gatherer migrations across the globe, including the initial spread of people out of Africa into Europe, Asia, and across to Sahul (Australia/New Guinea) (17, 44, 45). Although many of these linguistic records have been erased by the migrations of agricultural peoples (10), archaeological patterning coupled with estimates of environmental productivity could eventually provide a global test of our hypothesis and help elucidate why and how humans spread across the planet, creating a patchwork of linguistic and ethnic diversity.

Materials and Methods

Environmental Productivity. As a proxy for habitat suitability, we relied on terrestrial NPP. NPP is a measure of the initial step in the carbon cycle where energy is turned into mass; it is frequently used to approximate plant growth. Remote sensing data used to calculate NPP came from the Moderate Resolution Imaging Spectroradiometer (MODIS) collected from NASA's Terra satellite. MODIS data processed following the MOD17 Photosynthesis and Net Primary Productivity algorithm were made available by the Numerical Terradynamics

Simulation Group at the University of Montana (46). The raster image consists of average NPP calculated from 2000 to 2011 in 1-km resolution. Inland waters and urban areas were excluded and appear white on the map (Fig. 1). A map that estimates the distribution of California's ethnographic groups at contact (2, 6) (Fig. S1) was used to estimate mean NPP values for each linguistic group with the Zonal Statistics tool in ArcGIS 10 (47). The magnitude of NPP values was then reduced by four orders to aid interpretation.

Chronology. A rank-ordered chronology for the timing of group migrations into the region was developed using combined linguistic (5, 6, 28) and genetic (22, 23) estimates. Chumashan and Yukian appear to represent the oldest linguistic stratum in the region (4–6). This broadly corresponds with genetic findings, with an estimated age of the clade around 7,353 (13,233–3,333) years ago (22). Hokan languages are estimated to be the second oldest group in California with linguistic diversity, suggesting an arrival date between 8,000 and 6,000 y ago. Hokan languages were likely fragmented by the first Penutian intrusion which brought Yok-Utian languages into California from the Great Basin between 5,000 and 3,000 y ago (6, 24). Linguistic evidence suggests that the Takic branch of Uto-Aztecan languages expanded sometime about 3,500 y ago (28); genetic evidence comparing ancient and modern mtDNA confirms this patterning (25). Linguistic analysis on the other Uto-Aztecan branch represented in the region places the divergence of Numic languages at about 2,000 (27) or 1,000 y ago (6). Based on a comparison of ancient mtDNA from burials recovered at Pyramid Lakes and Stillwater Marsh to modern mtDNA, this population replacement in the eastern Great Basin is thought to have occurred just short of 1,000 y ago (24). Tubatulabal were left out of this analysis due to their complicated and debated origin and migration estimates. Wintuan and Maiduan groups were probably pushed south based on the expansion of Algic and Athabaskan migrations in the Late Holocene; it is estimated that they settled into their historic territories by about 1,500 y ago (6). Their entrance into northern California was followed by the continued expansion of Algic and Athabaskan groups between 1,450 and 1,050 and between 1,250 and 750 y ago, respectively (6). A summary of these data along with rank order estimates is provided in Table 1.

Population Estimates. To approximate population densities at the time of contact, we drew on established estimates in the published literature (2, 3, 9, 29–31, 48). Where estimates of density were not available, we used two methods to generate approximations. For those groups with available total population estimates, values were divided by the area occupied by the ethnographic group. These included Kroeber's estimate of 3,500 for Serrano, Vanyume (subgroup of Serrano), Kitanemuk, and Alliklik (or Tataviam); 1,000 for Halchidhoma; 3,000 for Mohave; and 2,500 for Quechan (Yuma; estimates for the final two were reduced by half given that their territories are split between California and Arizona) (2). For those groups lacking estimates, we followed Cook in using average estimates based on neighboring populations of the same linguistic group (31). This included Cook's average estimate of 1.92/km² for two Athabaskan groups (Nongatl and Rogue River Athabaskan) (31) and Binford's estimate of 0.65/km² for Togva (Gabrielino) applied to Fernandeno (48). All estimates are reported in number of peoples per square kilometer.

Analytical Methods. To determine if patterning in mean NPP across ethnolinguistic territories was biased by nonrandom neighboring relationships, we used the Spatial Autocorrelation (Morans I) function in ArcMap 10 (47). To examine the relationship between rank-order migration and NPP values, we used the linear model function in R to run a series of paired ANOVAs to test for significant departures in mean NPP values between each ethnographic group; linear models were also used to examine the effect of productivity on population density (49).

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Supporting Information

Codding and Jones 10.1073/pnas.1302008110

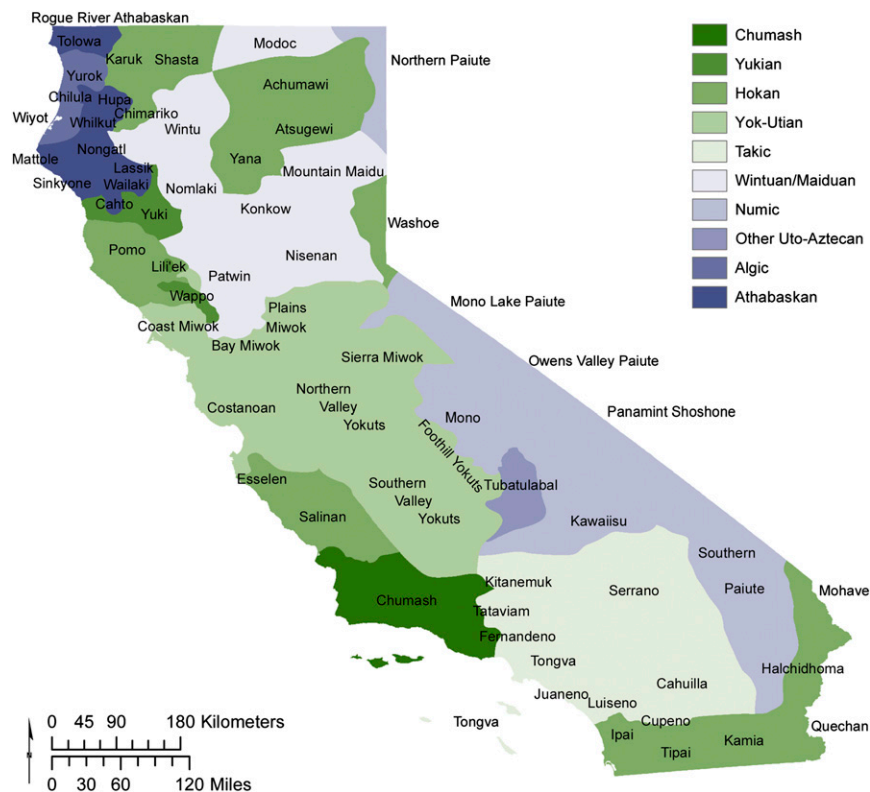


Fig. S1. Map of ethnographic territories in California displayed by language grouping rank-ordered by colonization/migration event. Note that approximate boundaries between groups were likely fluid and should not be considered precise demarcations between ethnographic units.

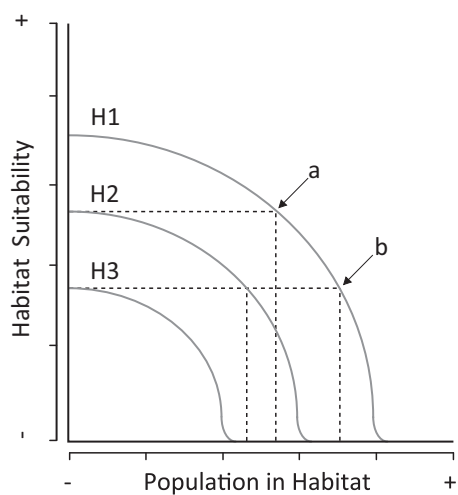


Fig. S2. Simplified graphical representation of predictions derived from an ideal free distribution model. As populations increase either through migration or growth, the highest-ranking habitat (H1) declines in suitability to a point (a) where new individuals would experience equal suitability to stay in H1 or move to the next most suitable habitat (H2). Higher-ranking habitats should always be occupied first and should always have higher population densities.

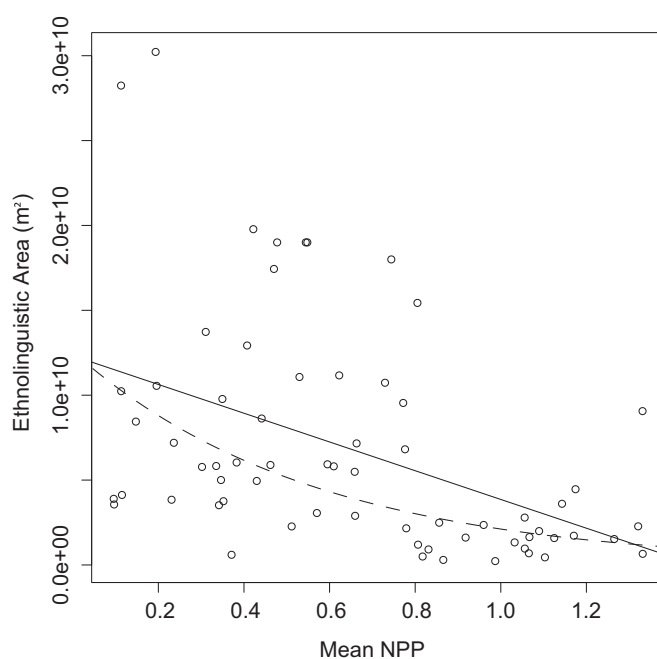


Fig. S3. Ethnographic area (m^2) as a function of mean net primary productivity (NPP) ($\times 10^{-4}$) for each ethnolinguistic territory with linear (solid line) and log-linear (dashed line) fit.

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Table S1. Cont.

| Ethnographic population | Language group | Area (km ²) | People/km ² | Mean NPP $\times 10^{-4}$ |
|-------------------------|----------------|-------------------------|------------------------|---------------------------|
| Yana | Hokan | 5,865 | 0.31 | 0.59 |
| Yuki | Yukian | 4,398 | 1.32 | 1.17 |
| Yurok | Algic | 2,728 | 1.31 | 1.05 |

*Denotes language of the Penutian phylum, but of the Wintuan/Maiduan Migration.

Table S2. Results of ANOVAs comparing mean NPP between each ethnolinguistic group

| Language group A | Language group B | F | P |
|--------------------|------------------|--------|----------------------|
| Chumash and Yukian | Hokan | 3.06 | 0.0984* |
| Chumash and Yukian | Yok-Utian | 3.68 | 0.0842* |
| Chumash and Yukian | Takic | 6.86 | 0.0256 [†] |
| Chumash and Yukian | Wintuan/Maiduan | 12.09 | 0.0084 [‡] |
| Chumash and Yukian | Numic | 97.05 | <0.0001 [§] |
| Chumash and Yukian | Algic | 2.43 | 0.2168 |
| Chumash and Yukian | Athabaskan | 3.05 | 0.1065 |
| Hokan | Yok-Utian | 0.37 | 0.5492 |
| Hokan | Takic | 0.03 | 0.8759 |
| Hokan | Wintuan/Maiduan | 0.01 | 0.9123 |
| Hokan | Numic | 6.67 | 0.0174 [†] |
| Hokan | Algic | 4.78 | 0.0441 [†] |
| Hokan | Athabaskan | 23.01 | <0.0001 [§] |
| Yok-Utian | Takic | 0.81 | 0.3809 |
| Yok-Utian | Wintuan/Maiduan | 0.40 | 0.5390 |
| Yok-Utian | Numic | 20.54 | 0.0005 [§] |
| Yok-Utian | Algic | 7.25 | 0.0247 [†] |
| Yok-Utian | Athabaskan | 27.40 | 0.0001 [§] |
| Takic | Wintuan/Maiduan | 0.13 | 0.7270 |
| Takic | Numic | 12.31 | 0.0035 [‡] |
| Takic | Algic | 10.89 | 0.0092 [‡] |
| Takic | Athabaskan | 41.29 | <0.0001 [§] |
| Wintuan/Maiduan | Numic | 33.88 | 0.0001 [§] |
| Wintuan/Maiduan | Algic | 24.45 | 0.0017 [‡] |
| Wintuan/Maiduan | Athabaskan | 52.37 | <0.0001 [§] |
| Numic | Algic | 185.69 | <0.0001 [§] |
| Numic | Athabaskan | 194.74 | <0.0001 [§] |
| Algic | Athabaskan | 0.02 | 0.8972 |

Degrees of freedom for each test = 1. Significance at <0.1=*, at <0.05=[†], at <0.01=[‡] and at <0.0001=[§].